

THE RIGHTEOUS

AND

THE WICKED

PARALLEL TEACHINGS OF THE
SCRIPTURES

COMPILED BY

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INTRODUCTION

PITTSBURG, PA., June 4, 1905.

TO THE READER:—I have been led to compile this little book with a desire that it may be used by the Holy Spirit, giving consolation and good hope to all those that have accepted the Lord Jesus Christ, as their Saviour, in the perusal of the exceeding great and precious promises, that by these they may be partakers of the divine nature.

The Lord knoweth how to deliver the godly out of temptation, and reserve the unjust to be punished.

May the Holy Spirit use the threatenings set forth in his word to lead sinners to repentance and acceptance of Jesus as their Saviour.

I. F. HARRIS.

PREFACE

TO THE LOVERS OF THE TRUTH.

Dear Friends—It gives me great pleasure to recommend to you all this book of quotations from the Bible, gathered and arranged by my beloved friend, Mr. Isaiah F. Harris. There is no weightier subject, none more practical, none more deserving of our attention, and none that can possibly more influence our moral decisions, than the thoughts held before us in this little book—the clean-cut distinctions between the righteous and the wicked. Here, at a glance, we see the contrast in the disposition of God as to that He manifests toward the righteous and that to the wicked. This book will help keep the public mind from running into a weak, colorless theology. The love of God is so preached, so taught, so written, and in all conversations so given such a biased interpretation, that the law of God and His justice are obscured. Men take the attributes of God out of their relative place, and destroy their relative value and office. God's truth, in public opinions and literature, is so diluted with sentimentalism that the veracity of rightness, or divine equity, or the severe clean-

liness of holiness, as distinct from maudlin half-truths and the sophistry of soiled reason, that we no longer quickly discern where truth ends and falsehood enters. The smoke of human feelings rises between us and the brightness of the Sun of Righteousness that the Sun appears a dull-red. The wicked, through this smoke, is able to look unconcernedly into the face of the Sun.

By reading this booklet of quotations, the careless reader of the Bible will be startled and astonished by the new light he will get on the radical, and fundamental, and colossal, and severe distinctions in which the righteous and the wicked stand before God. This book gives at once the power to "discern between the righteous and the wicked, between him that serveth God and him that serveth Him not." Mr. Harris has here done good service for the truth in helping all teachers of the word of God from sliding into an insipid way of thinking on this most vital of facts. May God bless it and give it wide circulation.

Fraternally yours,

THOMAS PARRY.

Wilkinsburg, Pa.

OPINIONS OF OTHER MINISTERS.

The compilation of Scripture Texts in parallel columns, setting forth God's purposes regarding the Righteous and the Wicked, by Mr. I. F. Harris, I have examined with much profit and interest.

I understand it is Mr. Harris' purpose to put this in print. I sincerely hope he will do so. I am satisfied it will do much to enlighten the minds of many in our generation who have been led astray by a foolish sentimentalism.

If the work is published I would like to see it in the hands of every Christian.

FRANK W. SNEED.

I most heartily endorse the above.

A. R. VAN FOSSEN.

I have examined with interest the collection of passages from God's Word which you have made.

I think that a careful study of them will not only help Bible students, but will reveal God's Word on *both* aspects of a very vital question.

MAITLAND ALEXANDER.

It gives me pleasure to say that I have looked over the manuscript of Mr. I. F. Harris for his proposed book of Bible annotations concerning the parallel doctrines of God's Word as to God's dealing with the wicked and the righteous. The book presents in a striking way the clear teaching of the Word, and will do much toward sweeping away the inane conceptions of modern sentimentalism that there can be an "up" without a "down," and the reward of blessedness for the righteous without the reward of woe for sin. Believers will be strengthened in their most holy faith by having this volume for a companion in Bible study, while the careless will be furnished with striking evidence that, in a government of love, *hell* is a moral necessity—a garbage furnace for the destruction of that which will not be harmonized with Divine order and beauty.

ROBERT MCWATTY RUSSELL.

I heartily endorse the above recommendation of Dr. Russell.

W. H. McMILLAN.

I heartily endorse the above recommendation of Dr. Russell.

THOMAS PARK.

I have examined with some care the book prepared by Mr. I. F. Harris, intended to show in the language of the Holy Scriptures with what abhorrence God regards sin and the certainty that He will punish the unrepentant sinner here and hereafter; and on the other hand, how plainly He commands righteousness on the part of all men, and the richness of the rewards of this manner of life in this world and the next. Much time and labor have been put upon the work, and I feel sure that if men will but read it with care the wicked will take warning and Christians will be greatly encouraged by the promises made to those who love God and keep His commandments.

CHARLES W. SMITH.

It is with very great pleasure and no hesitation that I give my approval to the above commendation.

THEODORE N. EATON.

I have examined with interest the collection of passages from God's Word made by Mr. I. F. Harris.

The plan of the work is unique, and seems to be well executed. If he should publish the work it would interest Bible students, and would furnish to all its readers a helpful presentation of the mind of the Lord toward both the righteous and the wicked.

W. S. FULTON.

THE WICKED.

Genesis 3:17.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I command thee, saying, thou shalt not eat of it, cursed is the ground for thy sake, in sorrow shalt thou eat of it all the days of thy life.

Genesis 3:18.

Thorns also and thistles shall it bring forth to thee, and thou shalt eat the herb of the field.

Genesis 3:19.

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.

Genesis 3:24.

So he drove out the man, and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:6.

And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?

THE RIGHTEOUS.

Romans 6:23.

But the gift of God is eternal life, through Jesus Christ our Lord.

I John 1:7.

But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin.

Genesis 9:1.

And God blessed Noah and his sons, and he said unto them, Be fruitful, and multiply and replenish the earth.

Genesis 9:2.

And the fear of you, and the dread of you, shall be upon every beast of the earth, and upon every fowl of the air, and upon all the fishes of the sea; into your hand are they delivered.

Genesis 9:9.

And I, behold, I establish my covenant with you, and with your seed after you.

THE WICKED.

Genesis 4:7.

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door, and unto thee shall be his desire, and thou shalt rule over him.

Genesis 4:8.

And Cain talked with Abel, his brother; and it came to pass when they were in the field that Cain rose up against Abel, his brother, and slew him.

Genesis 4:9.

And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

Genesis 4:10.

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Genesis 5:11.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

THE RIGHTEOUS.

Genesis 9:10.

And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth.

Genesis 9:12.

And God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations.

Genesis 9:13.

I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:16.

And the bow shall be in the cloud, and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 12:1.

Now the Lord had said unto Abram, Get thee out of thy country and from thy kindred, and from thy father's house, unto a land that I will show thee.

THE WICKED.

Genesis 4:12.

When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13.

And Cain said unto the Lord, My punishment is greater than I can bear.

Genesis 6:5.

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:7.

And the Lord said, I will destroy man whom I have created from the face of the earth, both man and beast, and the creeping thing, and the fowls of the air, for it repenteth me that I have made them.

Genesis 6:13.

And God said unto Noah, the end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

THE RIGHTEOUS.

Genesis 12:2.

And I will make of thee a great nation, and I will bless thee, and make thy name great, and thou shalt be a blessing.

Genesis 12:3.

And I will bless them that bless thee, and curse them that curse thee, and in thee shall all families of the earth be blessed.

Genesis 12:4.

So Abram departed as the Lord had spoken unto him, and Lot went with him; and Abram was seventy and five years old, when he departed out of Haran.

Genesis 13:12.

Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and pitched his tent toward Sodom.

Genesis 13:14.

And the Lord said unto Abram, after that Lot was separated from him, Lift up thine eyes and look from the place where thou art northward, and southward, and eastward, and westward.

THE WICKED.

Genesis 6:17.

And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh wherein is the breath of life, from under heaven and everything that is in the earth shall DIE.

Genesis 7:21.

And all flesh died that moved upon the earth, both of fowl and of cattle, and of every beast and of every creeping thing, that creepeth upon the earth, and every man.

Genesis 7:24.

And the waters prevailed upon the earth a hundred and fifty days.

Genesis 7:22.

All in whose nostrils was the breath of life, of all that was in the dry land, died.

Genesis 11:6.

And the Lord said, Behold the people is one, and they have all one language, and this they begin to do; and now nothing will be restrained from them, which they have imagined to do.

THE RIGHTEOUS.

Genesis 13:15.

For all the land which thou seest, to thee will I give it, and to thy seed forever.

Genesis 13:16.

And I will make thy seed as the dust of the earth, so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17.

Arise, walk through the land in the length of it, and in the breadth of it; for I will give it unto thee.

Genesis 14:16.

And he brought back all the goods and also brought again his brother Lot, and his goods, and the women also, and the people.

Genesis 15:6.

And he believed in the Lord, and he counted it to him for righteousness.

Genesis 18:23.

And Abram drew near and said, Wilt thou also destroy the righteous with the wicked?

THE WICKED.

Genesis 11:8.

So the Lord scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

Genesis 13:7.

And there was a strife between the herdmen of Abram's cattle, and the herdmen of Lot's cattle, and the Canaanite and the Perizzite dwelt then in the land.

Genesis 13:11.

Then Lot chose him all the plain of Jordan; and Lot journeyed east, and they separated themselves the one from the other.

Genesis 13:12.

Lot dwelt in the cities of the plain and pitched his tent toward Sodom.

Genesis 14:12.

And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods and departed.

THE RIGHTEOUS.

Genesis 18:24.

Peradventure there be fifty righteous within the city, wilt thou also destroy and not spare the place for the fifty righteous that are therein?

Genesis 18:26.

And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18:28.

Peradventure there shall lack five of the fifty righteous, wilt thou destroy all the city for the lack of five? and he said, If I find there forty and five, I will not destroy it.

Genesis 18:29.

And he spake unto him yet again, and said, Peradventure there shall be forty found there, and he said, I will not do it for forty's sake.

Genesis 18:30.

And he said unto him, Oh let not the Lord be angry and I will speak, peradventure there shall thirty be found there, and he said, I will not do it if I find thirty there.

THE WICKED.

Genesis 19:9.

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge; now will we deal worse with thee than with them, and they pressed sore upon the man, even Lot, and came near to break the door.

Genesis 19:11.

And they smote the men that were at the door of the house with blindness, both small and great, so that they wearied themselves to find the door.

Genesis 19:13.

For we will destroy this place because the cry of them is waxen great before the face of the Lord, and the Lord hath sent us to destroy it.

Genesis 19:14.

And Lot went out, and spake unto his sons-in-law, which married his daughters and said, Up, get you out of this place; for the Lord will destroy this city; but he seemed as one that mocked unto his sons-in-law.

THE RIGHTEOUS.

Genesis 18:31.

And he said, Behold, now I have taken upon me to speak unto the Lord, Peradventure there shall be twenty found there, and he said, I will not destroy it for twenty's sake.

Genesis 18:32.

And he said, Oh let not the Lord be angry, and I will speak yet but this once; Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

Genesis 18:33.

And the Lord went His way as soon as He had left communing with Abraham. And Abraham went unto his place.

Exodus 23:20.

Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21.

Beware of him, and obey his voice, provoke him not, for he will not pardon your transgressions for my name is in him.

THE WICKED.

Genesis 19:24.

Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven.

Exodus 32:25.

And when Moses saw that the people were naked, for Aaron had made them naked unto their shame among their enemies.

Exodus 32:30.

And it came to pass on the morrow that Moses said unto the people, Ye have sinned a great sin, and now I will go up unto the Lord, peradventure I shall make an atonement for your sin.

Exodus 32:33.

And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exodus 32:35.

And the Lord plagued the people, because they made the calf which Aaron made.

THE RIGHTEOUS.

Exodus 23:22.

But if thou shalt indeed obey his voice, and do all that I speak, then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:25.

And ye shall serve the Lord your God and he shall bless thy bread, and thy water, and I will take sickness away from the midst of thee.

Exodus 24:18.

And Moses went into the midst of the cloud, and gat him up into the mount, and Moses was in the mount forty days and forty nights.

Exodus 25:16.

And thou shalt put into the ark the testimony which I shall give thee.

Exodus 32:16.

And the tables were the work of God and the writing was the writing of God.

THE WICKED.

Exodus 33:4.

And when the people heard these evil tidings, they mourned, and no man did put on him his ornaments.

Exodus 33:5.

For the Lord had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people, I will come up into the midst of thee, in a moment and consume thee, therefore now put off thy ornaments from thee that I may know what to do unto thee.

Exodus 33:6.

And the children of Israel stripped themselves of their ornaments by the Mount Horeb.

Exodus 34:12.

Take heed to thyself lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.

Leviticus 10:1.

And Nadab and Abihu, the sons of Aaron, took either of them his censer and put fire therein and put incense thereon, and offered strange fire before the Lord, which he commanded them not.

THE RIGHTEOUS.

Exodus 25:22.

And there I will meet with thee and I will commune with thee, from above the mercy seat, from between the two cherubims which are upon the ark of the testimony of all things which I will give thee in commandment unto the children of Israel.

Exodus 32:13.

Remember, Abraham, Isaac, and Israel, thy servants to whom thou swearest by thine own self and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it forever.

Exodus 32:14.

And the Lord repented of the evil which he thought to do unto his people.

Exodus 32:15.

And Moses turned and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides, on the one side and on the other were they written.

Exodus 32:16.

And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

THE WICKED.

Leviticus 10:2.

And there went out fire from the Lord, and devoured them, and they died before the Lord.

Leviticus 19:16.

Thou shalt not go up and down as a talebearer among thy people, neither shalt thou stand against the blood of thy neighbor: I am the Lord.

Leviticus 19:17.

Thou shalt not hate thy brother in thine heart, thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him.

Exodus 32:19.

And it came to pass as soon as he came nigh unto the camp that he saw the calf and the dancing.

Leviticus 19:18.

Thou shalt not avenge nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself; I am the Lord.

Numbers 14:9.

Only rebel, not ye against the Lord, neither fear ye the people of the land, for they are bread for us, their defence is departed from them, and the Lord is with us; fear them not.

THE RIGHTEOUS.

Exodus 32:19.

And Moses' anger waxed hot and he cast the tables out of his hands and brake them beneath the mount.

Exodus 32:26.

Then Moses stood in the gate of the camp and said, Who is on the Lord's side; let him come unto me; and all the sons of Levi gathered themselves together unto him.

Exodus 32:27.

And he said unto them, Thus saith the Lord God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp and slay every man his brother, and every man his companion and every man his neighbor.

Exodus 32:28.

And the children of Levi did according to the word of Moses, and there fell of the people that day about three thousand men.

Exodus 32:29.

For Moses had said, Consecrate yourselves to-day to the Lord, even every man upon his son, and upon his brother, that he may bestow upon you a blessing this day.

THE WICKED.

Numbers 14:10.

But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel.

Numbers 14:11.

And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

Numbers 14:12.

I will smite them with the pestilence and disinherit them, and will make of thee a greater nation, and mightier than they.

Numbers 14:13.

And Moses said unto the Lord, then the Egyptians shall hear it, for thou broughtest up this people in thy might from among them.

Numbers 14:14.

And they will tell it to the inhabitants of this land, for they have heard that thou Lord art among this people, that thou Lord are seen face to face and that thy cloud standeth over them, and that thou goest before them, by daytime in a pillar of a cloud, and in a pillar of fire by night.

THE RIGHTEOUS.

Exodus 32:31.

And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exodus 32:32.

Yet now, if thou wilt forgive their sins, and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:34.

Therefore now go, lead the people unto the place of which I have spoken unto thee, behold, mine angel shall go before thee, nevertheless in the day when I visit, I will visit their sin upon them.

Exodus 33:1.

And the Lord said unto Moses, Depart and go up thence thou and the people, which thou hast brought up out of the land of Egypt, into the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it.

Exodus 33:2.

And I will send an angel before thee, and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite.

THE WICKED.

Numbers 14:15.

Now if thou shalt kill all this people as one man; then the nations which have heard the fame of thee will speak, saying:

Numbers 14:22.

Because all those men which have seen my glory and my miracles, which I did in Egypt, and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice.

Numbers 14:23.

Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me, see it.

Numbers 14:32.

But, as for you, your carcasses, they shall fall in this wilderness.

Numbers 16:13.

It is a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself all together a prince over us?

THE RIGHTEOUS.

Exodus 33:3.

Unto a land flowing with milk and honey, for I will not go up in the midst of thee, for thou art a stiffnecked people, lest I consume thee in the way.

Exodus 34:7.

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children and upon the children's children unto the third and to the fourth generation.

Exodus 34:27.

And the Lord said unto Moses, Write thou these words, for after the tenor of these words, I have made a covenant with thee, and with Israel.

Exodus 34:28. -

And he was there with the Lord forty days and forty nights, he did neither eat bread, nor drink water, and he wrote upon the tables the words of the covenant, the ten commandments.

THE WICKED.

Numbers 16:14.

Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.

Numbers 16:18.

And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

Numbers 16:19.

And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation, and the glory of the Lord appeared unto all the congregation.

Numbers 16:32.

And the earth opened her mouth and swallowed them up, and their houses and all the men that appertained unto Korah, and all their goods.

Numbers 16:33.

They and all that appertained to them, went down alive into the pit and the earth closed upon them, and they perished from among the congregation.

THE RIGHTEOUS.

Numbers 14:17.

And now, I beseech thee, let the power of my Lord be great according as thou hast spoken, saying:

Numbers 14:18.

The Lord is long suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

Numbers 14:19.

Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Numbers 14:20.

And the Lord said, I have pardoned according to thy word.

Numbers 14:21.

But as truly as I live all the earth shall be filled with the glory of the Lord.

THE WICKED.

Numbers 16:34.

And all Israel that were round about them fled at the cry of them, for they said, Lest the earth swallow us up also.

Numbers 16:35.

And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense.

Numbers 16:38.

The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar, for they offered them before the Lord, therefore they are hallowed and they shall be a sign unto the children of Israel.

Numbers 16:39.

And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar.

Numbers 16:41.

But on the morrow, all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the Lord.

THE RIGHTEOUS.

Numbers 14:31.

But your little ones which ye said should be a prey, them, will I bring in and they shall know the land which ye have despised.

Numbers 14:38.

But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

Numbers 16:4.

And when Moses heard it, he fell upon his face.

Numbers 16:21.

Separate yourselves from among this congregation, that I may consume them in a moment.

1 Chronicles 4:10

And Jabez called on the God of Israel, saying, Oh, that thou wouldst bless me indeed, and enlarge my coast, and that thine hand might be with me and that thou wouldst keep me from evil, that it may not grieve me, and God granted him that which he requested.

THE WICKED.

Psalm 37:10.

For yet a little while and the wicked shall not be, yea, thou shalt diligently consider his place, and it shall not be.

Psalm 37:12.

The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psalm 37:13.

The Lord shall laugh at him, for he seeth that his day is coming.

Psalm 37:14.

The wicked have drawn out the sword and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

Psalm 37:15.

Their sword shall enter into their own heart, and their bows shall be broken.

Psalm 37:16.

A little that a righteous man hath is better than the riches of many wicked.

THE RIGHTEOUS.

Psalm 49:15.

But God will redeem my soul from the power of the grave, for he shall receive me. Selah.

Psalm 50:14.

Offer unto God thanksgiving, and pay thy vows unto the Most High.

Psalm 50:15.

And call upon me in the day of trouble, I will deliver thee, and thou shalt glorify me.

Psalm 50:23.

Whoso offereth praise, glorifieth me, and to him that ordereth his conversation aright, will I shew the salvation of God.

Psalm 52:6.

The righteous also shall see, and fear, and shall laugh at him.

Psalm 52:7.

Lo, this is the man that made not God his strength, but trusted in the abundance of his riches, and strengthened himself in his wickedness.

THE WICKED.

Psalm 37:17.

For the arms of the wicked shall be broken,
but the Lord upholdeth the righteous.

Psalm 37:20.

But the wicked shall perish, and the enemies
of the Lord shall be as the fat of lambs, they
shall consume, into smoke shall they consume
away.

Psalm 37:21.

The wicked borroweth and payeth not again,
but the righteous sheweth mercy and giveth.

Psalm 37:32.

The wicked watcheth the righteous and seek-
eth to slay him.

Psalm 37:35.

I have seen the wicked in great power, and
spreading himself like a green bay tree.

Psalm 37:36.

Yet he passed away, and lo, he was not: yea
I sought him, but he could not be found.

THE RIGHTEOUS.

Psalm 52:8.

But I am like a green olive tree in the house of God, I trust in the mercy of God forever and ever.

Psalm 52:9.

I will praise thee forever, because thou hast done it, and I will wait on thy name, for it is good before thy saints.

Psalm 54:4.

Behold, God is my helper, the Lord is with them that uphold my soul.

Psalm 54:5.

He shall reward evil unto mine enemies, cut them off in thy truth.

Psalm 54:6.

I will freely sacrifice unto thee, I will praise thy name, O Lord, for it is good.

Psalm 54:7.

For he hath delivered me out of all trouble, and mine eye hath seen his desire upon mine enemies.

THE WICKED.

Psalm 37:38.

But the transgressors shall be destroyed together, the end of the wicked shall be cut off.

Psalm 49:6.

They that trust in their wealth, and boast themselves in the multitude of their riches.

Psalm 49:7.

None of them can by any means redeem his brother, nor give to God a ransom for him.

Psalm 49:8.

For the redemption of their soul is precious, and it ceaseth forever.

Psalm 49:13.

This their way is their folly, yet their posterity approve their sayings. Selah.

Psalm 73:3.

For I was envious at the foolish, when I saw the prosperity of the wicked.

Psalm 73:4.

For there are no bands in their death, but their strength is firm.

THE RIGHTEOUS.

Psalm 55:16.

As for me, I will call upon God, and the Lord shall save me.

Psalm 55:17.

Evening and morning, and at noon, will I pray, and cry aloud and he shall hear my voice.

Psalm 71:16.

I will go in the strength of the Lord God, I will make mention of thy righteousness even of thine only.

Psalm 71:18.

O God, thou hast taught me from my youth, and hitherto have I declared thy wondrous works.

Psalm 73:23.

Nevertheless I am continually with thee, thou hast holden me by my right hand.

Psalm 73:24.

Thou shalt guide me with thy counsel, and afterward receive me to glory.

Psalm 73:25.

Whom have I in heaven but thee, and there is none upon earth that I desire besides thee.

THE WICKED.

Psalm 73:5.

They are not in trouble as other men, neither are they plagued like other men.

Psalm 73:6.

Therefore pride compasseth them about as a chain, violence covereth them as a garment.

Psalm 73:7.

Their eyes stand out with fatness, they have more than heart could wish.

Psalm 73:8.

They are corrupt and speak wickedly concerning oppression, they speak loftily.

Psalm 73:11.

And they say, How doth God know, and is there knowledge in the Most High.

Psalm 73:12.

Behold, these are the ungodly who prosper in the world, they increase in riches.

Psalm 73:18.

Surely thou didst set them in slippery places, thou castest them down into destruction.

THE RIGHTEOUS.

Psalm 73:26.

My flesh and my heart faileth but God is the strength of my heart, and my portion for ever.

Psalm 84:11.

For the Lord God is a sun and shield, the Lord will give grace and glory, no good thing will be withheld from them that walk uprightly.

Psalm 84:12.

O Lord of hosts, blessed is the man that trusteth in thee.

Psalm 85:8.

I will hear what God the Lord will speak, for he will speak peace unto his people, and to his saints. But let them not turn again to folly.

Psalm 85:9.

Surely his salvation is nigh them that fear him, that glory may dwell in our land.

Psalm 86:7.

In the day of my trouble I will call upon thee, for thou wilt answer me.

THE WICKED.

Psalm 73:19.

How are they brought into desolation as in a moment, they are utterly consumed with terrors.

Psalm 73:20.

As a dream whom one awaketh, so, O Lord, when thou awakest, thou shalt despise their image.

Psalm 75:7.

But God is the judge, he putteth down one, and setteth up another.

Psalm 75:8.

For in the hand of the Lord, there is a cup, and the wine is red, it is full of mixture and he poureth out of the same but the dregs thereof all the wicked of the earth shall wring them out and drink them.

Psalm 75:10.

All the horns of the wicked also will I cut off, but the horns of the righteous shall be exalted.

Psalm 89:30.

If his children forsake my law, and walk not in my judgments.

THE RIGHTEOUS.

Psalm 88:13.

But unto thee have I cried, O Lord, and in the morning shall my prayer prevent thee.

Psalm 88:15.

I am afflicted and ready to die, from my youth up, while I suffer thy terrors I am distracted

Psalm 89:24.

But my faithfulness and my mercy shall be with him, and in my name shall his horn be exalted.

Psalm 89:26.

He shall cry unto me, thou art my father, my God, and the rock of my salvation.

Psalm 130:7.

Let Israel hope in the Lord, for with the Lord there is mercy, and with him is plenteous redemption.

Psalm 132:14.

This is my rest for ever, here will I dwell; for I have desired it.

THE WICKED.

Psalms 89:31.

If they break my statutes and keep not my commandments.

Psalms 89:32.

Then will I visit their transgression with the rod, and their iniquity with stripes.

Psalms 139:20.

For they speak against thee wickedly, and thine enemies take thy name in vain.

Psalms 140:1.

Deliver me, O Lord, from the evil man, preserve me from the violent man.

Psalms 140:2.

Which imagine mischief in their hearts; continually are they gathered together for war.

Psalms 140:3.

They have sharpened their tongues like a serpent, adder's poison is under their lips. Selah.

THE RIGHTEOUS.

Psalm 132:15.

I will abundantly bless her provision, I will satisfy her poor with bread.

Psalm 138:3.

In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

Psalm 138:6.

Though the Lord be high, yet hath he respect unto the lowly; but the proud he knoweth afar off.

Psalm 138:7.

Though I walk in the midst of trouble, thou wilt revive me, thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Psalm 138:8.

The Lord will perfect that which concerneth me. Thy mercy, O Lord, endureth forever. Forsake not the work of thine own hands.

Psalm 140:13.

Surely the righteous shall give thanks unto thy name, the upright shall dwell in thy presence.

THE WICKED.

Psalm 140:4.

Keep me, O Lord, from the hands of the wicked. Preserve me from the violent man who purposed to overthrow my goings.

Psalm 140:8.

Grant not, O Lord, the desire of the wicked. Further not his wicked device, lest they exalt themselves. Selah.

Psalm 140:9.

As for the head of those that compass me about, let the mischief of their own lips cover them.

Psalm 140:11.

Let not an evil speaker be established in the earth. Evil shall hunt the violent man to overthrow him.

Psalm 141:9.

Keep me from the snares which they have laid for me; and the gins of the workers of iniquity.

Psalm 141:10.

Let the wicked fall into their own nets, whilst that I withal escape.

THE RIGHTEOUS.

Psalm 143:8.

Cause me to hear thy loving kindness in the morning; for in thee do I trust. Cause me to know the way wherein I should walk, for I lift up my soul unto thee.

Psalm 143:10.

Teach me to do thy will, for thou art my God, thy spirit is good, lead me into the land of uprightness.

Psalm 143:12.

And of thy mercy cut off mine enemies, and destroy all them that afflict my soul, for I am thy servant.

Psalm 146:8.

The Lord openeth the eyes of the blind, the Lord raiseth them that are bowed down, the Lord loveth the righteous.

Psalm 146:9.

The Lord preserveth the strangers; he relieveth the fatherless and widow; but the way of the wicked he turneth upside down.

THE WICKED.

Psalm 145:20.

The Lord preserveth all them that love him,
but all the wicked will he destroy.

Proverbs 1:10.

My son, if sinners entice thee, consent thou
not.

Proverbs 1:11.

If they say, Come with us, let us lay wait
for blood, let us lurk privily for the innocent
without cause.

Proverbs 1:12.

Let us swallow them up alive as the grave,
and whole, as those that go down into the pit.

Proverbs 1:13.

We shall find all precious substance, we shall
fill our houses with spoil.

Proverbs 1:14.

Cast in thy lot among us, let us all have one
purse.

THE RIGHTEOUS.

Psalms 146:10.

The Lord shall reign forever, even thy God,
O Zion, unto all generations. Praise ye the
Lord.

Psalms 149:4.

For the Lord taketh pleasure in his people;
he will beautify the meek with salvation.

Psalms 149:8.

To bind their kings with chains and their
nobles with fetters of iron.

Proverbs 1:33.

But whoso hearkeneth unto me, shall dwell
safely and shall be quiet from fear of evil.

Proverbs 2:3.

Yea, if thou criest after knowledge, and liftest
up thy voice for understanding.

Proverbs 2:4.

If thou seekest her as silver, and searchest
for her as for hid treasures.

THE WICKED.

Proverbs 1:15.

My son, walk not thou in the way with them;
refrain thy foot from their path.

Proverbs 1:18.

And they lay wait for their own blood, they
lurk privily for their own lives.

Proverbs 1:19.

So are the ways of every one that is greedy
of gain, which taketh away the life of the own-
ers thereof.

Proverbs 1:22.

How long, ye simple ones, will ye love sim-
plicity? and the scorners delight in their scorn-
ing, and fools hate knowledge?

Proverbs 1:23.

Turn you at my reproof; behold I will pour
my spirit unto you, I will make known my words
unto you.

Proverbs 1:24.

Because I have called and ye refused, I have
stretched out my hand, and no man regarded.

THE RIGHTEOUS.

Proverbs 2:5.

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

Proverbs 2:6.

For the Lord giveth wisdom, out of his mouth cometh knowledge and understanding.

Proverbs 2:7.

He layeth up sound wisdom for the righteous, he is a buckler to them that walk uprightly.

Proverbs 2:8.

He keepeth the paths of judgment, and preserveth the way of his saints.

Proverbs 2:9.

Then shalt thou understand righteousness, and judgment and equity; yea, every good path.

Proverbs 2:11.

Discretion shall preserve thee, understanding shall keep thee.

THE WICKED.

Proverbs 1:25.

But ye have set at nought all my counsel, and would none of my reproof.

Proverbs 1:26.

I also will laugh at your calamity, I will mock when your fear cometh.

Proverbs 1:27.

When your fear cometh as desolation and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

Proverbs 1:28.

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me.

Proverbs 1:29.

For they that hated knowledge and did not choose the fear of the Lord.

Proverbs 1:30.

They would none of my counsel; they despised all my reproof.

THE RIGHTEOUS.

Proverbs 2:19.

None that go unto her return again, neither take they hold of the paths of life.

Proverbs 2:20.

That thou mayest walk in the way of good men, and keep the paths of the righteous.

Proverbs 2:21.

For the upright shall dwell in the land, and the perfect shall remain in it.

Proverbs 2:22.

But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Proverbs 3:1.

My son, forget not my law; but let thine heart keep my commandments.

Proverbs 3:2.

For length of days, and long life, and peace, shall they add to thee.

THE WICKED.

Proverbs 1:31.

Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Proverbs 2:12.

To deliver thee from the way of the evil man, from the man that speaketh froward things.

Proverbs 2:13.

Who leave the paths of uprightness to walk in the ways of darkness.

Proverbs 2:14.

Who rejoice to do evil, and delight in the frowardness of the wicked.

Proverbs 2:15.

Whose ways are crooked, and they froward in their paths.

Proverbs 2:16.

To deliver thee from the strange woman, even from the stranger which flattereth with her words.

THE RIGHTEOUS.

Proverbs 3:5.

Trust in the Lord with all thine heart, and lean not unto thine own understanding.

Proverbs 3:6.

In all thy ways acknowledge him, and he shall direct thy paths.

Proverbs 3:9.

Honour the Lord with thy substance, and with the firstfruits of all thine increase.

Proverbs 3:10.

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Proverbs 3:13.

Happy is the man that findeth wisdom, and the man that getteth understanding.

Proverbs 3:17.

Her ways are ways of pleasantness, and all her paths are peace.

THE WICKED.

Proverbs 2:17.

Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Proverbs 3:32.

For the froward is abomination to the Lord; but his secret is with the righteous.

Proverbs 3:33.

The curse of the Lord is in the house of the wicked; but he blesseth the habitation of the just.

Proverbs 3:34.

Surely he scorneth the scorers; but he giveth grace unto the lowly.

Proverbs 3:35.

The wise shall inherit glory; but shame shall be the promotion of fools.

Proverbs 4:14.

Enter not into the path of the wicked, and go not in the way of evil men.

THE RIGHTEOUS.

Proverbs 3:24.

When thou liest down, thou shalt not be afraid; yea, thou shalt lie down and thy sleep shall be sweet.

Proverbs 3:25.

Be not afraid of sudden fear, neither of the desolation of the wicked when it cometh.

Proverbs 3:26.

For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Proverbs 4:5.

Get wisdom, get understanding; forget it not, neither decline from the words of my mouth.

Proverbs 4:6.

Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Proverbs 4:7.

Wisdom is the principal thing, therefore get wisdom, and with all thy getting, get understanding.

THE WICKED.

Proverbs 4:15.

Avoid it, pass not by it, turn from it, and pass away.

Proverbs 4:16.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

Proverbs 4:17.

For they eat the bread of wickedness, and drink the wine of violence.

Proverbs 4:19.

The way of the wicked is as darkness: they know not at what they stumble.

Proverbs 5:3.

For the lips of a strange woman drop as a honeycomb, and her mouth is smoother than oil.

Proverbs 5:4.

But her end is bitter as wormwood, sharp as a two-edged sword.

THE RIGHTEOUS.

Proverbs 4:8.

Exalt her, and she shall promote thee; she shall bring thee to honour, when thou dost embrace her.

Proverbs 4:12.

When thou goest, thy steps shall not be straitened; and when thou runnest thou shalt not stumble.

Proverbs 4:18.

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Proverbs 6:20.

My son, keep thy father's commandments, and forsake not the law of thy mother.

Proverbs 6:21.

Bind them continually upon thine heart, and tie them about thy neck.

Proverbs 6:22.

When thou goest it shall lead thee; when thou sleepest it shall keep thee; and when thou awakest it shall talk with thee.

THE WICKED.

Proverbs 5:5.

Her feet go down to death; her steps take hold on hell.

Proverbs 5:6.

Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

Proverbs 5:8.

Remove thy way far from her, and come not nigh the door of her house.

Proverbs 5:9.

Lest thou give thine honour unto others, and thy years unto the cruel.

Proverbs 5:10.

Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger.

Proverbs 5:21.

For the ways of man are before the eyes of the Lord, and he pondereth all his goings.

THE RIGHTEOUS.

Proverbs 6:23.

For the commandment is a lamp, and the law a light, and reproofs of instruction are the way of life.

Proverbs 8:7.

For my mouth shall speak truth, and wickedness is an abomination to my lips.

Proverbs 8:8.

All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Proverbs 8:9.

They are all plain to him that understandeth, and right to them that find knowledge.

Proverbs 8:11.

For wisdom is better than rubies; and, all the things that may be desired are not to be compared to it.

Proverbs 8:13.

The fear of the Lord is to hate evil, pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

THE WICKED.

Proverbs 5:22.

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Proverbs 5:23.

He shall die without instruction and in the greatness of his folly he shall go astray.

Proverbs 6:14.

Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

Proverbs 6:15.

Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Proverbs 6:16.

These six things doth the Lord HATE, yea, seven are an abomination unto him.

Proverbs 6:17.

A proud look, a lying tongue, and hands that shed innocent blood.

THE RIGHTEOUS.

Proverbs 8:14.

Counsel is mine, and sound wisdom, I am understanding, I have strength.

Proverbs 8:17.

I love them that love me, and those that seek me early shall find me.

Proverbs 8:18.

Riches and honour are with me; yea, durable riches and righteousness.

Proverbs 8:19.

My fruit is better than gold; yea, than fine gold, and my revenue than choice silver.

Proverbs 8:20.

I lead in the way of righteousness, in the midst of the paths of judgment.

Proverbs 8:21.

That I may cause those that love me to inherit substance; and I will fill their treasures.

THE WICKED.

Proverbs 6:18.

A heart that deviseth wicked imaginations,
feet that be swift in running to mischief.

Proverbs 6:19.

A false witness that speaketh lies, and he that
soweth discord among brethren.

Proverbs 6:32.

But whoso committeth adultery with a woman
lacketh understanding; he that doeth it destroy-
eth his own soul.

Proverbs 6:33.

A wound and dishonour shall he get, and his
reproach shall not be wiped away.

Proverbs 6:34.

For jealousy is the rage of a man, therefore
he will not spare in the day of vengeance.

Proverbs 7:26.

For she hath cast down many wounded; yea,
many strong men have been slain by her.

THE RIGHTEOUS.

Proverbs 8:34.

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Proverbs 8:35.

For whoso findeth me findeth life, and shall obtain favour of the Lord.

Proverbs 8:36.

But he that sinneth against me, wrongeth his own soul; all they that hate me, love death.

Proverbs 9:10.

The fear of the Lord is the beginning of wisdom, and the knowledge of the holy is understanding.

Proverbs 9:11.

For by me thy days shall be multiplied, and the years of thy life shall be increased.

Proverbs 9:12.

If thou be wise, thou shalt be wise for thyself; but if thou scornest, thou alone shalt bear it.

THE WICKED.

Proverbs 7:27.

Her house is the way to hell, going down to the chambers of death.

Proverbs 9:16.

Whoso is simple, let him turn in hither; and as for him that wanteth understanding, she saith to him.

Proverbs 9:17.

Stolen waters are sweet, and bread eaten in secret is pleasant.

Proverbs 9:18.

But he knoweth not that the dead are there, and that her guests are in the depths of hell.

Proverbs 10:2.

Treasures of wickedness profit nothing; but righteousness delivereth from death.

Proverbs 10:3.

The Lord will not suffer the soul of the righteous to famish; but he casteth away the substance of the wicked.

THE RIGHTEOUS.

Proverbs 10:7.

The memory of the just is blessed, but the name of the wicked shall rot.

Proverbs 10:8.

The wise in heart will receive commandments; but a prating fool shall fall.

Proverbs 10:10.

He that winketh with the eye causeth sorrow; but a prating fool shall fall.

Proverbs 10:20.

The tongue of the just is as choice silver; the heart of the wicked is little worth.

Proverbs 10:22.

The blessing of the Lord, it maketh rich, and he addeth no sorrow with it.

Proverbs 10:27.

The fear of the Lord prolongeth days, but the years of the wicked shall be shortened.

THE WICKED.

Proverbs 10:6.

Blessings are upon the head of the just; but violence covereth the mouth of the wicked.

Proverbs 10:19.

In the multitude of words there wanteth not sin; but he that refraineth his lips is wise.

Proverbs 10:24.

The fear of the wicked, it shall come upon him; but the desire of the righteous shall be granted.

Proverbs 10:25.

As the whirlwind passeth, so is the wicked no more; but the righteous is an everlasting foundation.

Proverbs 10:30.

The righteous shall never be removed; but the wicked shall not inhabit the earth.

Proverbs 10:31.

The mouth of the just bringeth forth wisdom; but the froward tongue shall be cut out.

THE RIGHTEOUS.

Proverbs 10:28.

The hope of the righteous shall be gladness;
but the expectation of the wicked shall perish.

Proverbs 10:29.

The way of the Lord is strength to the upright;
but destruction shall be to the workers of in-
iquity.

Proverbs 11:5.

The righteousness of the perfect shall direct
his way.

Proverbs 11:11.

By the blessing of the upright the city is ex-
alted.

Proverbs 12:7.

But the house of the righteous shall stand.

Proverbs 12:10.

A righteous man regardeth the life of his
beast.

Proverbs 12:21.

There shall no evil happen to the just.

THE WICKED.

Proverbs 10:32.

The lips of the righteous know what is acceptable; but the mouth of the wicked speaketh frowardness.

Proverbs 11:5.

The righteousness of the perfect shall direct his way; but the wicked shall fall by his own wickedness.

Proverbs 11:11.

By the blessing of the upright the city is exalted; but it is overthrown by the mouth of the wicked.

Proverbs 11:18.

The wicked worketh deceitful work; but to him that soweth righteousness shall be a sure reward.

Proverbs 11:31.

Behold, the righteous shall be recompensed in the earth; much more the wicked and the sinner.

Proverbs 12:2.

A good man obtaineth favour of the Lord, but a man of wicked devices will he condemn.

THE RIGHTEOUS.

Proverbs 13:6.

Righteousness keepeth him that is upright in the way.

Proverbs 13:17.

But a faithful ambassador is health.

Proverbs 13:25.

The righteous eateth to the satisfying of his soul.

Proverbs 14:32.

But the righteous hath hope in his death.

Proverbs 14:34.

Righteousness exalteth a nation.

Proverbs 15:8.

But the prayer of the upright is his delight.

Proverbs 15:26.

But the words of the pure are pleasant words.

Proverbs 16:1.

The preparations of the heart in man, and the answer of the tongue is from the Lord.

THE WICKED.

Proverbs 12:7.

The wicked are overthrown, and are not; but the house of the righteous shall stand.

Proverbs 12:10.

But the tender mercies of the wicked are cruel.

Proverbs 12:21.

But the wicked shall be filled with mischief.

Proverbs 13:6.

But wickedness overthroweth the sinner.

Proverbs 13:17.

A wicked messenger falleth into mischief.

Proverbs 13:25.

But the belly of the wicked shall want.

Proverbs 14:32.

The wicked is driven away in his wickedness.

THE RIGHTEOUS.

Proverbs 16:3.

Commit thy works unto the Lord and thy thoughts shall be established.

Proverbs 16:7.

When a man's ways please the Lord, he maketh even his enemies to be at peace with him.

Proverbs 16:17.

The highway of the upright is to depart from evil, he that keepeth his way preserveth his soul.

Proverbs 16:31.

The hoary head is a crown of glory, if it be found in the way of righteousness.

Proverbs 17:9.

He that covereth a transgression seeketh love.

Proverbs 18:10.

The name of the Lord is a strong tower; the righteous runneth into it and is safe.

THE WICKED.

Proverbs 14:34.

But sin is a reproach to any people.

Proverbs 15:8.

The sacrifice of the wicked is an abomination to the Lord.

Proverbs 15:26.

The thoughts of the wicked are an abomination to the Lord.

Proverbs 16:5.

Every one that is proud in heart is an abomination to the Lord, though hand join in hand, he shall not be unpunished.

Proverbs 16:18.

Pride goeth before destruction, and a haughty spirit before a fall.

Proverbs 16:25.

There is a way that seemeth right unto a man; but the end thereof are the ways of death.

Proverbs 16:27.

An ungodly man diggeth up evil, and in his lips there is as a burning fire.

THE RIGHTEOUS.

Proverbs 18:24.

A man that hath friends must show himself friendly, and there is a friend that sticketh closer than a brother.

Proverbs 24:25.

But to them that rebuke him shall be delight, and a good blessing shall come upon them.

Proverbs 29:16.

But the righteous shall see their fall.

Proverbs 29:25.

The fear of man bringeth a snare; but whoso putteth his trust in the Lord shall be safe.

Proverbs 30:5.

Every word of God is pure, he is a shield unto them that put their trust in him.

Proverbs 30:8.

Remove far from me vanity and lies, give me neither poverty nor riches, feed me with food convenient for me.

THE WICKED.

Proverbs 17:9.

But he that repeateth a matter separateth very friends.

Proverbs 18:3.

When the wicked cometh, then cometh also contempt, and with ignominy reproach.

Proverbs 18:7.

A fool's mouth is his destruction and his lips are the snare of his soul.

Proverbs 24:24.

He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him.

Proverbs 29:16.

When the wicked are multiplied, transgression increaseth; but the righteous shall see their fall.

Proverbs 29:27.

An unjust man is an abomination to the just, and he that is upright in the way is abomination to the wicked.

THE RIGHTEOUS.

Ecclesiastes 8:12.

Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.

Isaiah 1:17.

Learn to do well, seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isaiah 1:18.

Come now and let us reason together, saith the Lord, though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1:19.

If ye be willing and obedient, ye shall eat the good of the land.

Isaiah 1:26.

And I will restore thy judges, as at the first, and thy counsellors as at the beginning, afterward thou shalt be called, The city of righteousness, the faithful city.

THE WICKED.

Proverbs 30:6.

Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Proverbs 30:9.

Lest I be full and deny thee, and say, who is the Lord, or lest I be poor and steal and take the name of my God in vain.

Ecclesiastes 8:13.

But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow, because he feareth not before God.

Isaiah 1:6.

From the sole of the foot even unto the head there is no soundness in it, but wounds, and bruises, and putrifying sores, they have not been closed, neither bound up, neither mollified with ointment.

Isaiah 1:15.

And when ye spread forth your hands I will hide mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

THE RIGHTEOUS.

Isaiah 7:14.

Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive and bear a son, and shall call his name Immanuel.

Isaiah 8:17.

And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.

Isaiah 8:20.

To the law, and to the testimony if they speak not according to this word, it is because there is no light in them.

Isaiah 9:6.

For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 12:1.

And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

THE WICKED.

Isaiah 1:22.

Thy silver is become dross, thy wine mixed with water.

Isaiah 1:23.

Thy princes are rebellious, and companions of thieves, every one loveth gifts and followeth after rewards, they judge not the fatherless, neither doth the cause of the widow come unto them.

Isaiah 1:27.

Zion shall be redeemed with judgment, and her converts with righteousness.

Isaiah 1:28.

And the destruction of the transgressors and of the sinners, shall be together, and they that forsake the Lord shall be consumed.

Isaiah 3:11.

Woe, unto the wicked! it shall be ill with him, for the reward of his hands shall be given him.

Isaiah 5:8.

Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth.

THE RIGHTEOUS.

Isaiah 12:2.

Behold, God is my salvation, I will trust, and not be afraid: for the Lord Jehovah is my strength, and my song, he also is become my salvation.

Isaiah 12:3.

Therefore with joy shall ye draw water out of the wells of salvation.

Isaiah 12:4.

And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

Isaiah 12:5.

Sing unto the Lord, for he hath done excellent things; this is known in all the earth.

Isaiah 12:6.

Cry out and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee.

Isaiah 25:4.

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

THE WICKED.

Isaiah 5:11.

Woe unto them that rise up early in the morning, that they may follow strong drink, that continue until night, till wine inflame them.

Isaiah 5:20.

Woe unto them that call evil good, and good evil, that put darkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter!

Isaiah 13:6.

Howl ye, for the day of the Lord is at hand; it shall come as a destruction from the Almighty.

Isaiah 13:7.

Therefore shall all hands be faint, and every man's heart shall melt.

Isaiah 13:8.

And they shall be afraid, pangs and sorrow shall take hold of them, they shall be in pain as a woman that travaileth; they shall be amazed one at another, their faces shall be as flames.

THE RIGHTEOUS.

Isaiah 25:8.

He will swallow up death in victory, and the Lord God will wipe away tears from off all faces, and the rebuke of his people shall he take away, from off all the earth, for the Lord hath spoken it.

Isaiah 25:9.

And it shall be said in that day, Lo, this is our God, we have waited for him, and he will save us; this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

Isaiah 26:3.

Thou wilt keep him in perfect peace, whoso mind is stayed on thee, because he trusteth in thee.

Isaiah 26:4.

Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength.

Isaiah 26:9.

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early, for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

THE WICKED.

Isaiah 13:9.

Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate, and he shall destroy the sinners thereof out of it.

Isaiah 13:11.

And I will punish the world for their evil and the wicked for their iniquity, and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 14:5.

The Lord hath broken the staff of the wicked, and the sceptre of the rulers.

Isaiah 14:25.

That I will break the Assyrian in my land, and upon my mountains tread him under foot, then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isaiah 28:7.

But they also have erred through wine, and through strong drink, are out of the way, the priest and the prophet have erred through strong drink; they are swallowed up of wine, they are out of the way through strong drink, they err in vision, they stumble in judgment.

THE RIGHTEOUS.

Isaiah 26:12.

Lord, thou wilt ordain peace for us; for thou also hast wrought all our works in us.

Isaiah 35:8.

And a highway shall be there, and a way, and it shall be called the way of holiness, the unclean shall not pass over it, but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isaiah 35:10.

And the ransomed of the Lord shall return and come to Zion, with songs and everlasting joy upon their heads, they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 40:28.

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Isaiah 40:29.

He giveth power to the faint, and to them that have no might he increaseth strength.

THE WICKED.

Isaiah 28:8.

For all tables are full of vomit and filthiness so that there is no place clean.

Isaiah 28:17.

Judgment also will I lay to the line, and righteousness to the plummet, and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isaiah 42:24.

Who gave Jacob for a spoil, and Israel to the robbers? did not the Lord, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Isaiah 42:25.

Therefore he hath poured upon him the fury of his anger, and the strength of battle, and it hath set him on fire round about; yet he knew not; and it burned him, yet he laid it not to heart.

Isaiah 47:13.

Thou art wearied in the multitude of thy counsels. Let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

THE RIGHTEOUS.

Isaiah 40:31.

But they that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles, they shall run, and not be weary, and they shall walk, and not faint.

Isaiah 41:10.

Fear thou not, for I am with thee; be not dismayed, for I am thy God. I will strengthen thee, yea, I will help thee; yea, I will uphold thee, with the right hand of my righteousness.

Isaiah 41:13.

For I the Lord thy God, will hold thy right hand, saying unto thee, Fear not, I will help thee.

Isaiah 41:17.

When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.

Isaiah 51:11.

Therefore the redeemed of the Lord shall return and come singing unto Zion, and everlasting joy shall be upon their head; they shall obtain gladness and joy, and sorrow and mourning shall flee away.

THE WICKED.

Isaiah 47:14.

Behold, they shall be as stubble, the fire shall burn them, they shall not deliver themselves from the power of the flame, there shall not be a coal to warm it, nor fire to sit before it.

Isaiah 48:18.

O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea.

Isaiah 48:22.

There is no peace, saith the Lord, unto the wicked.

Isaiah 55:2.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good and let your soul delight itself in fatness.

Isaiah 55:7.

Let the wicked forsake his way, and the unrighteous man his thoughts and let him return unto the Lord; and he will have mercy upon him, and to our God, for he will abundantly pardon.

THE RIGHTEOUS.

Isaiah 51:12.

I, even I, am he that comforteth you; who art thou that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass.

Isaiah 53:5.

But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him, and with his stripes we are healed.

Isaiah 53:6.

All we like sheep have gone astray, we have turned every one to his own way, and the Lord hath laid on him the iniquity of us all.

Isaiah 54:7.

For a small moment have I forsaken thee, but with great mercies will I gather thee.

Isaiah 54:8.

In a little wrath I hid my face from thee for a moment; but with everlasting kindness, will I have mercy on thee, saith the Lord, thy Redeemer.

THE WICKED.

Isaiah 56:10.

His watchmen are blind, they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Isaiah 56:11.

Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand, they all look to their own way, every one for his gain, from his quarter.

Isaiah 56:12.

Come ye, say they, I will fetch wine and we will fill ourselves with strong drink; and tomorrow shall be as this day, and much more abundant.

Isaiah 57:11.

And of whom hast thou been afraid or feared, that thou hast lied and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?

Isaiah 57:13.

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them, but he that putteth his trust in me shall possess the land and shall inherit my holy mountain.

THE RIGHTEOUS.

Isaiah 54:13.

And all thy children shall be taught of the Lord, and great shall be the peace of thy children.

Isaiah 58:13.

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord honourable, and shall honour him, not doing thine own ways nor finding thine own pleasure, nor speaking thine own words.

Isaiah 58:14.

Then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it.

Isaiah 59:16.

And he saw that there was no man and wondered that there was no intercessor; therefore his arm brought salvation unto him, and his righteousness it sustained him.

THE WICKED.

Isaiah 57:17.

For the iniquity of his covetousness was I wroth, and smote him, I hid me and was wroth, and he went on frowardly in the way of his heart.

Isaiah 59:2.

But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Isaiah 59:3.

For your hands are defiled with blood, and your fingers with iniquity, your lips have spoken lies, your tongue hath muttered perverseness.

Isaiah 59:4.

None calleth for justice, nor any pleadeth for truth, they trust in vanity, and speak lies, they conceive mischief, and bring forth iniquity.

Isaiah 59:7.

Their feet run to evil, and they make haste to shed innocent blood, their thoughts are thoughts of iniquity, wasting and destruction are in their path.

THE RIGHTEOUS.

Isaiah 61:10.

I will greatly rejoice in the Lord, my soul shall be joyful in my God, for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness.

Isaiah 61:11.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Isaiah 61:1.

The spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings unto the meek, he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.

Jeremiah 9:23.

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

THE WICKED.

Isaiah 59:8.

The way of peace they know not, and there is no judgment in their goings; they have made them crooked paths, whosoever goeth therein shall not know peace.

Isaiah 59:9.

Therefore is judgment far from us, neither doth justice overtake us, we wait for light, but behold obscurity for brightness, but we walk in darkness.

Isaiah 59:10.

We grope for the wall like the blind, and we grope as if we had no eyes, we stumble at noon-day as in the night, we are in desolate places as dead men.

Isaiah 59:12.

For our transgressions are multiplied before thee, and our sins testify against us, for our transgressions are with us, and as for our iniquities we know them.

Isaiah 59:14.

And judgment is turned away backward, and justice standeth afar off, for truth is fallen in the street, and equity cannot enter.

THE RIGHTEOUS.

Jeremiah 9:24.

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness in the earth, for in these things I delight, saith the Lord.

Jeremiah 10:12.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jeremiah 10:23.

O Lord, I know that the way of man is not in himself, it is not in man that walketh to direct his steps.

Jeremiah 17:7.

Blessed is the man that trusteth in the Lord, and whose hope the Lord is.

Jeremiah 17:8.

For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green and shall not be careful in the year of drought, neither shall cease from yielding fruit.

THE WICKED.

Isaiah 59:15.

Yea, truth faileth, and he that departeth from evil maketh himself a prey, and the Lord saw it, and it displeased him that there was no judgment.

Jeremiah 2:19.

Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing, and bitter that thou hast forsaken the Lord thy God, and that my fear is not in thee, saith the Lord God of hosts.

Jeremiah 2:22.

For though thou wash thee with nitre and take thee much soap, yet thine iniquity is marked before me, saith the Lord God.

Jeremiah 4:18.

Thy way and thy doings have procured these things unto thee, this is thy wickedness, because it is bitter, because it reacheth unto thine heart.

Jeremiah 7:16.

Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me, for I will not hear thee.

THE RIGHTEOUS.

Jeremiah 23:3.

And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds, and they shall be fruitful and increase.

Jeremiah 23:4.

And I will set up shepherds over them which shall feed them, and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.

Jeremiah 23:5.

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jeremiah 23:6.

In his days Judah shall be saved, and Israel shall dwell safely, and this is the name whereby he shall be called THE LORD OUR RIGHTEOUSNESS.

Jeremiah 23:28.

The prophet that hath a dream let him tell a dream, and he that hath my word let him speak my word, faithfully. What is the chaff to the wheat? saith the Lord.

THE WICKED.

Jeremiah 8:3.

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the Lord of hosts.

Jeremiah 8:6.

I hearkened and heard, but they spake not aright; no man repented him of his wickedness, saying, What have I done? every one turned to his course as the horse rusheth in to the battle.

Jeremiah 8:11.

For they have healed the hurt of the daughter of my people slightly saying, Peace, peace, when there is no peace.

Jeremiah 8:15.

We looked for peace, but no good came, and for a time of health, and behold trouble!

Jeremiah 8:20.

THE HARVEST IS PAST, THE SUMMER IS ENDED, AND WE ARE NOT SAVED.

THE RIGHTEOUS.

Jeremiah 23:29.

Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?

Jeremiah 27:5.

I have made the earth, the man and the beast, that are upon the ground, by my great power and by my outstretched arm; and have given it unto whom it seemed meet unto me.

Jeremiah 27:11.

But the nations that bring their neck under the yoke of the king of Babylon and serve him, those will I let remain still in their own land, saith the Lord. And they shall till it and dwell therein.

Jeremiah 27:12.

I spake also to Zedekiah, king of Judah, according to all these words, saying, Bring your necks under the yoke of the king of Babylon and serve him and his people; and live.

Jeremiah 30:11.

For I am with thee, saith the Lord, to save thee, though I make a full end of all nations whither I have scattered thee; yet I will not make a full end of thee. But I will correct thee in measure and will not leave thee altogether unpunished.

THE WICKED.

Jeremiah 9:5.

And they will deceive every one his neighbor, and will not speak the truth, they have taught their tongue to speak lies, and weary themselves to commit iniquity.

Jeremiah 9:6.

Thine habitation is in the midst of deceit, through deceit they refuse to know me, saith the Lord.

Jeremiah 9:8.

Their tongue is as an arrow shot out, it speaketh deceit; one speaketh peaceably to his neighbor with his mouth, but in his heart he layeth his wait.

Jeremiah 9:9.

Shall I not visit them for these things? saith the Lord; shall not my soul be avenged on such a nation as this?

Jeremiah 10:25.

Pour out thy fury upon the heathen, that know thee not, and upon the families that call not on thy name. For they have eaten up Jacob and devoured him, and consumed him, and have made his habitation desolate.

THE RIGHTEOUS.

Jeremiah 31:8.

Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together. A great company shall return thither.

Jeremiah 31:9.

They shall come with weeping, and with supplications will I lead them. I will cause them to walk by the river of waters in a straight way, wherein they shall not stumble. For I am father to Israel and Ephraim is my firstborn.

Jeremiah 31:33.

But this shall be the covenant that I will make with the house of Israel: After those days, saith the Lord, I will put my law in their inward parts and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:34.

And they shall teach no more, every man his neighbour, and every man his brother, saying, Know the Lord, for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity, and I will remember their sin no more.

THE WICKED.

Jeremiah 11:3.

And say thou unto them, Thus saith the Lord God of Israel; Cursed be the man that obeyeth not the words of this covenant.

Jeremiah 13:23.

Can the Ethiopian change his skin or the leopard his spots? then may ye also do good that are accustomed to do evil.

Jeremiah 17:5.

Thus saith the Lord, Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

Jeremiah 17:6.

For he shall be like the heat in the desert, and shall not see when good cometh, but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

Jeremiah 17:9.

The heart is deceitful above all things and desperately wicked; who can know it?

THE RIGHTEOUS.

Jeremiah 31:36.

If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever.

Jeremiah 31:37.

Thus saith the Lord, If Heaven above can be measured and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord.

Jeremiah 46:28.

Fear thou not, O Jacob, my servant, saith the Lord, for I am with thee; for I will make a full end of all the nations, whither I have driven thee. But I will not make a full end of thee, but correct thee in measure. Yet will I not leave thee wholly unpunished.

Jeremiah 49:11.

Leave thy fatherless children. I will preserve them alive: and let thy widows trust in me.

Jeremiah 50:5.

They shall ask the way to Zion, with their faces thitherward, saying, Come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.

THE WICKED.

Jeremiah 17:13.

O Lord, the hope of Israel! All that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters.

Jeremiah 22:13.

Woe unto him that buildeth his house by unrighteousness and his chambers by wrong, that useth his neighbour's service without wages and giveth him not for his work.

Jeremiah 23:1.

Woe be unto the pastors that destroy and scatter the sheep of my pasture, saith the Lord.

Jeremiah 23:2.

Therefore, thus saith the Lord God of Israel against the pastors that feed my people: Ye have scattered my flock, and driven them away, and have not visited them. Behold! I will visit upon you the evil of your doing, saith the Lord.

THE RIGHTEOUS.

Ezekiel 3:21.

Nevertheless, if thou warn the righteous man that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Ezekiel 3:22.

And the hand of the Lord was there upon me, and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Ezekiel 37:22.

And I will make them one nation in the land upon the mountains of Israel, and one king shall be king to them all. And they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

Ezekiel 37:24.

And David, my servant, shall be king over them, and they all shall have one shepherd; they shall also walk in my judgments, and observe my statutes and do them.

THE WICKED.

Jeremiah 23:10.

For the land is full of adulterers; for because of swearing the land mourneth: the pleasant places of the wilderness are dried up, and their course is evil and their force is not right.

Jeremiah 23:11.

For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the Lord.

Jeremiah 23:17.

They say still unto them that despise me, The Lord hath said, Ye shall have peace, and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

Jeremiah 23:24.

Can any hide himself in secret places that I shall not see him? said the Lord. Do I not fill heaven and earth! saith the Lord.

Jeremiah 30:12.

For thus saith the Lord, Thy bruise is incurable, and thy wound is grievous.

THE RIGHTEOUS.

Ezekiel 37:25.

And they shall dwell in the land that I have given unto Jacob, my servant, wherein your fathers have dwelt; and they shall dwell therein, even they and their children, and their children's children forever, and my servant David shall be their prince for ever.

Daniel 2:28.

But there is a God in heaven that revealeth secrets and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and thy visions of thy head upon thy bed, are these.

Daniel 2:29.

As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter, and he that revealeth secrets maketh known to thee what shall come to pass.

Daniel 2:44. "

And in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

THE WICKED.

Jeremiah 30:13.

There is none to plead thy cause, that thou mayest be bound up; thou hast no healing medicines.

Jeremiah 30:14.

All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

Jeremiah 30:15.

Why criest thou for thine affliction, thy sorrow is incurable, for the multitude of thine iniquity; because thy sins were increased, I have done these things unto thee.

Jeremiah 30:23.

Behold, the whirlwind of the Lord goeth forth with fury; a continuing whirlwind, it shall fall with pain upon the head of the wicked.

Ezekiel 23:38.

Moreover, this they have done unto me, they have defiled my sanctuary in the same day, and have profaned my Sabbaths.

THE RIGHTEOUS.

Daniel 3:16.

Shadrach, Meshach, and Abed-nego answered and said to the king; O Nebuchadnezzar, we are not careful to answer thee in this matter.

Daniel 3:17.

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

Daniel 3:18.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Daniel 10:12.

Then said he unto me, Fear not, Daniel, for, from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard and I am come for thy words.

Daniel 10:19.

And said, O man, greatly beloved, fear not! Peace be unto thee, be strong; yea, be strong. And when he had spoken unto me, I was strengthened and said, Let my Lord speak, for thou hast strengthened me.

THE WICKED.

Ezekiel 33:14.

Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right.

Ezekiel 38:18.

And it shall come to pass at the same time when God shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

Ezekiel 38:19.

For in my jealousy and in the fire of my wrath have I spoken; surely in that day there shall be a great shaking in the land of Israel.

Ezekiel 38:20.

So that the fishes of the sea, and the fowls of the heaven, and beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

THE RIGHTEOUS.

Hosea 6:1.

COME and let us return unto the Lord, for he hath torn, and he will heal us. He hath smitten, and he will bind up.

Hosea 6:2.

After two days he will revive us, in the third day he will raise us up, and we shall live in his sight.

Hosea 6:3.

Then shall we know, if we follow on to know the Lord; his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth.

Hosea 6:6.

For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Hosea 6:10.

I have seen a horrible thing in the house of Israel; there is the whoredom of Ephraim. Israel is defiled.

THE WICKED.

Ezekiel 38:21.

And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother.

Ezekiel 38:22.

And I will plead against him with pestilence and with blood, and I will rain upon him and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire and brimstone.

Ezekiel 39:22.

So the house of Israel shall know that I am the Lord their God from that day and forward.

Ezekiel 39:23.

And the heathen shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, therefore hid I my face from them, and gave them into the hands of their enemies; so fell they all by the sword.

Ezekiel 39:24.

According to their uncleanness, and according to their transgressions, have I done unto them and hid my face from them.

THE RIGHTEOUS.

Hosea 10:12.

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground, for it is time to seek the Lord, till he come and rain righteousness upon you.

Hosea 12:6.

Therefore turn thou to thy God; keep mercy and judgment, and wait on thy God continually.

Hosea 13:9.

O Israel, thou hast destroyed thyself; but in me is thine help.

Hosea 13:10.

I will be thy King! Where is any other, that may save thee in all thy cities? and thy judges, of whom thou saidst, Give me a king, and princes.

Hosea 13:14.

I will ransom them from the power of the grave; I will redeem them from death. O death! I will be thy plagues; O grave! I will be thy destruction; repentance shall be hid from thine eyes!

THE WICKED.

Daniel 9:15.

And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day: We have sinned, we have done wickedly.

Daniel 9:16.

O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city of Jerusalem, thy holy mountain, because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

Hosea 4:1.

Hear the word of the Lord, ye children of Israel, for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

Hosea 4:2.

By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

THE RIGHTEOUS.

Hosea 14:2.

Take with you words, and turn to the Lord. Say unto him, Take away all iniquity and receive us graciously, so will we render the calves of our lips.

Hosea 14:3.

Asshur shall not save us; we will not ride upon horses, neither will we say any more to the work of our hands, Ye are our gods; for in thee the fatherless findeth mercy.

Hosea 14:4.

I will heal their backsliding, I will love them freely, for mine anger is turned away from him.

Hosea 14:5.

I will be as the dew unto Israel; he shall grow as the lily and cast forth his roots as Lebanon.

Hosea 14:7.

They that dwell under his shadow shall return, they shall revive as the corn, and grow as the vine, the scent thereof shall be as the wine of Lebanon.

THE WICKED.

Hosea 4:3.

Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

Hosea 4:4.

Yet let no man strive, nor reprove another; for thy people are as they that strive with the priest.

Hosea 4:6.

My people are destroyed for lack of knowledge. Because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me; seeing thou hast forgotten the law of thy God, I will also forget thy children.

Hosea 4:7.

As they were increased, so they sinned against me; therefore will I change their glory into shame.

Hosea 4:9.

And there shall be like people, like priest; and I will punish them for their ways, and reward them their doings.

THE RIGHTEOUS.

Hosea 14:9.

Who is wise, and he shall understand these things! prudent, and he shall know them, for the ways of the Lord are right, and the just shall walk in them; but the transgressor shall fall therein.

Joel 1:15.

Alas, for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

Joel 1:19.

O Lord, to thee will I cry, for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joel 2:12.

Therefore also now saith the Lord, Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning.

Joel 2:13.

And rend your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

THE WICKED.

Hosea 4:11.

Whoredom and wine, and new wine, take away the heart.

Hosea 4:17.

Ephraim is joined to idols: let him alone.

Hosea 5:6.

They shall go with their flocks and with their herds to seek the Lord, but they shall not find him; he hath withdrawn himself from them.

Hosea 5:15.

I will go and return to my place, till they acknowledge their offence, and seek my face; in their affliction they will seek me early.

Hosea 7:13.

Woe unto them, for they have fled from me! Destruction unto them, because they have transgressed against me! Though I have redeemed them, yet they have spoken lies against me!

Hosea 8:7.

For they have sown the wind, and they shall reap the whirlwind. It hath no stalk: the bud shall yield no meal; if so be it yield, the strangers shall eat it up.

THE RIGHTEOUS.

Joel 3:17.

So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain. Then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joel 3:20.

But Judah shall dwell for ever, and Jerusalem from generation to generation.

Joel 3:21.

For I will cleanse their blood that I have not cleansed; for the Lord dwelleth in Zion.

Amos 5:4.

For thus saith the Lord unto the house of Israel, SEEK ye me, and ye shall live.

Amos 5:6.

Seek the Lord, and ye shall live, lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.

THE WICKED.

Hosea 9:7.

The days of visitation are come, the days of recompense are come: Israel shall know it. The prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity and the great hatred.

Hosea 9:17.

My God will cast them away, because they did not hearken unto Him, and they shall be wanderers among the nations.

Hosea 10:13.

Ye have ploughed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; because thou didst trust in thy way, in the multitude of thy mighty men.

Hosea 13:3.

Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

Hosea 14:1.

O Israel, return unto the Lord thy God, for thou hast fallen by thine iniquity.

THE RIGHTEOUS.

Amos 5:13.

Therefore the prudent shall keep silence in that time, for it is an evil time.

Amos 5:14.

Seek good, and not evil, that ye may live; and so the Lord, the God of hosts, shall be with you, as ye have spoken.

Amos 5:15.

Hate the evil and love the good, and establish judgment in the gate: it may be that the Lord God of hosts will be gracious unto the remnant of Joseph.

Amos 9:11.

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old.

Amos 9:12.

That they may possess the remnant of Edom, and of all the heathen which are called by my name, saith the Lord that doeth this.

THE WICKED.

Joel 1:4.

That which the palmerworm hath left hath the locust eaten, and that which the locust hath left hath the cankerworm eaten, and that which the cankerworm hath left hath the caterpillar eaten.

Joel 1:5.

Awake, ye drunkards, and weep, and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

Joel 1:6.

For a nation is come up upon my land, strong and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

Joel 3:9.

Proclaim ye this among the Gentiles, Prepare war, wake up the mighty men; let all the men of war draw near, let them come up.

Joel 3:10.

Beat your ploughshares into swords, and your pruninghooks into spears; let the weak say, I am strong.

THE RIGHTEOUS.

Amos 9:13.

Behold, the days come, saith the Lord, that the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed, and the mountains shall drop sweet wine, and all the hills shall melt.

Amos 9:14.

And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them, and they shall plant vineyards and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Matthew 12:37.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 13:11.

He answered and said unto them, Because it is given unto you, to know the mysteries of the kingdom of heaven, but to them it is not given.

Matthew 13:23.

But he that received seed into the good ground is he that heareth the word, and understandeth it, which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

THE WICKED.

Joel 3:14.

Multitudes, multitudes in the valley of decision; for the day of the Lord is near, in the valley of decision.

Joel 3:15.

The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Amos 4:10.

I have sent among you the pestilence after the manner of Egypt; your young men have I slain with the sword, and have taken away your horses, and I have made the stink of your camps to come up into your nostrils; yet have ye not returned to me, saith the Lord.

Amos 4:11.

I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning; yet have ye not returned unto me, saith the Lord.

Amos 4:12.

Therefore thus will I do unto thee, O Israel; and because I will do this unto thee, prepare to meet thy God, O Israel.

THE RIGHTEOUS.

Matthew 13:43.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 13:49.

So shall it be at the end of the world: the angels shall come forth and sever the wicked from among the just.

1 Thes. 5:10.

Who died for us, that whether we wake or sleep, we should live together with him.

Matthew 14:16.

But Jesus said unto them, They need not depart; give ye them to eat.

Matthew 14:17.

And they say unto him, We have here but five loaves and two fishes.

Matthew 14:18.

He said, Bring them hither to me.

THE WICKED.

Amos 5:7.

Ye who turn judgment to wormwood, and leave off righteousness in the earth.

Amos 5:10.

They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

Amos 5:11.

Forasmuch, therefore, as your treading is upon the poor, and ye take from him burdens of wheat, ye have built houses of hewn stone; but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Amos 5:13.

Therefore the prudent shall keep silence in that time, for it is an evil time.

Amos 6:6.

That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the affliction of Joseph.

THE RIGHTEOUS.

Matthew 14:20.

And they did all eat, and were filled, and they took up of the fragments that remained twelve baskets full.

Matthew 14:21.

And they that had eaten were about five thousand men, beside women and children.

Matthew 14:27.

But straightway Jesus spake unto them, saying, Be of good cheer, it is I: be not afraid.

Matthew 14:31.

And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Matthew 16:26.

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Matthew 16:27.

For the son of man shall come in the glory of his Father, with his angels, and then he shall reward every man according to his works.

THE WICKED.

Matthew 13:22.

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:25.

But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Matthew 13:28.

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Matthew 13:30.

Let both grow together until the harvest. And in the time of harvest, I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them. But gather the wheat into my barn.

Matthew 13:38.

The field is the world: the good seed are the children of the kingdom, but the tares are the children of the wicked one.

THE RIGHTEOUS.

Matthew 16:28.

Verily I say unto you, There be some standing here which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 24:43.

But know this, that if the good man of the house had known in what watch the thief would come, he would have watched and would not have suffered his house to be broken up.

Matthew 24:45.

Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

Matthew 24:46.

Blessed is that servant, whom his Lord when he cometh shall find so doing.

Matthew 25:4.

But the wise took oil in their vessels with their lamps.

Matthew 25:5.

While the bridegroom tarried, they all slumbered and slept.

THE WICKED.

Matthew 13:39.

The enemy that sowed them is the devil, the harvest is the end of the world; and the reapers are the angels.

Matthew 13:40.

As therefore the tares are gathered and burned in the fire, so shall it be in the end of this world.

Matthew 13:41.

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.

Matthew 13:42.

And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth.

Matthew 15:13.

But he answered and said, Every plant which my heavenly Father hath not planted shall be rooted up.

THE RIGHTEOUS.

Matthew 25:7.

Then all those virgins arose, and trimmed their lamps.

Matthew 25:9.

But the wise answered, saying, Not so, lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves.

Matthew 25:10.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage, and the door was shut.

Matthew 25:13.

Watch, therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Matthew 25:14.

For the kingdom of heaven is as a man traveling into a far country, who called his own servants and delivered unto them his goods.

THE WICKED.

Matthew 15:14.

Let them alone, they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Matthew 15:19.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

Matthew 15:20.

These are the things which defile a man; but to eat with unwashen hands defileth not a man.

Matthew 16:4.

A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it but the sign of the peopphet Jonas. And he left them and departed.

Matthew 24:37.

But as the days of Noe were, so shall also the coming of the Son of man be.

THE RIGHTEOUS.

Matthew 25:15.

And unto one he gave five talents, to another two, and to another one: to every man according to his several ability; and straightway took his journey.

Matthew 25:19.

After a long time the lord of those servants cometh and reckoneth with them.

Matthew 25:20.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents. Behold, I have gained beside them five talents more.

Matthew 25:21.

His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of the lord.

Matthew 25:22.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents. Behold, I have gained two other talents beside them.

THE WICKED.

Matthew 24:38.

For as in the days that were before the flood, they were eating and drinking, marrying, and giving in marriage, until the day that Noe entered into the ark.

Matthew 24:39.

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Matthew 24:44.

Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh.

Matthew 24:48.

But and if that evil servant shall say in his heart, My lord delayeth his coming.

Matthew 24:49.

And shall begin to smite his fellow servants, and to eat and to drink with the drunken.

Matthew 24:50.

The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of.

THE RIGHTEOUS.

Matthew 25:23.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy lord.

Matthew 25:31.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

Matthew 25:32.

And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

Matthew 25:33.

And he shall set the sheep on his right hand, but the goats on the left.

Matthew 25:34.

Then shall the King say unto them, on his right hand, Come ye blessed of my Father; inherit the kingdom prepared for you from the foundation of the world.

THE WICKED.

Matthew 24:51.

And shall cut him asunder, and appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth.

Matthew 25:1.

Then shall the kingdom of heaven be likened unto ten virgins which took their lamps, and went forth to meet the bridegroom.

Matthew 25:2.

And five of them were wise, and five were foolish.

Matthew 25:3.

They that were foolish took their lamps, and took no oil with them.

Matthew 25:6.

And at midnight there was a cry made, Behold the bridegroom cometh; go ye out to meet him.

Matthew 25:8.

And the foolish said unto the wise, Give us of your oil, for our lamps are gone out.

THE RIGHTEOUS.

Matthew 25:35.

For I was ahungered and ye gave me meat,
I was thirsty and ye gave me drink, I was a
stranger and ye took me in.

Matthew 25:36.

Naked and ye clothed me; I was sick and ye
visited me; I was in prison and ye came unto me.

Matthew 25:37.

Then shall the righteous answer him, saying,
Lord, when saw we thee ahungered and fed
thee, or thirsty and gave thee drink?

Matthew 25:38.

When saw we thee a stranger, and took thee
in, or naked and clothed thee?

Matthew 25:39.

Or when saw we thee sick, or in prison, and
came unto thee?

Matthew 25:40.

And the king shall answer, and say unto them,
Verily I say unto you, Inasmuch as ye have done
it unto one of the least of these, my brethren, ye
have done it unto me.

THE WICKED.

Matthew 25:11.

Afterward came also the other virgins, saying, LORD, LORD, open to us!

Matthew 25:12.

But he answered and said, Verily, I say unto you, I know you not.

Matthew 25:24.

Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed.

Matthew 25:25.

And I was afraid and went and hid thy talent in the earth. Lo, there thou hast that is thine.

Matthew 25:26.

His Lord answered and said unto him, Thou wicked and slothful servant, thou knowest that I reap where I sowed not, and gather where I have not strewed.

THE RIGHTEOUS.

John 3:13.

And no man hath ascended up to heaven, but he that came down from heaven; even the Son of man which is in heaven.

John 3:14.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

John 3:15.

That whosoever believeth in him should not perish, but have eternal life.

John 3:16.

For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

THE WICKED.

Matthew 25:27.

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Matthew 25:28.

Take therefore the talent from him and give it unto him which hath ten talents.

Matthew 25:29.

For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath.

Matthew 25:30.

And cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth.

Matthew 25:41.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

THE RIGHTEOUS.

John 3:21.

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 3:35.

The Father loved the Son, and hath given all things into his hand.

John 3:36.

He that believeth on the son hath everlasting life, and he that believeth not the son shall not see life. But the wrath of GOD abideth on him.

John 6:44.

No man can come to me except the Father which hath sent me draw him; and I will raise him up at the last day.

John 6:45.

It is written in the prophets, And they shall be all taught of God; every man therefore that hath heard and hath learned of the Father, cometh unto me.

THE WICKED.

Matthew 25:42.

For I was ahungered, and ye gave me no meat; I was thirsty and ye gave me no drink.

Matthew 25:43.

I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

Matthew 25:44.

Then shall they also answer him, saying, Lord, when saw we thee ahungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Matthew 25:45.

Then shall he answer them, saying, Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me.

Matthew 25:46.

And these shall go away into everlasting punishment; but the righteous into life eternal.

THE RIGHTEOUS.

John 6:46.

Not that any man hath seen the Father, save he which is of God. He hath seen the Father.

John 6:47.

Verily, verily, I say unto you, he that believeth on me hath everlasting life.

John 6:48.

I AM THAT BREAD OF LIFE.

John 6:68.

Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life.

John 6:69.

And we believe and are sure that thou art that Christ, the son of the living God.

John 7:17.

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

THE WICKED.

Matthew 26:47.

And while he yet spake, lo, Judas, one of the twelve, came and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Matthew 26:48.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

Matthew 26:49.

And forthwith he came to Jesus and said, Hail, Master! and kissed him.

John 2:19.

Jesus answered and said unto them, Destroy this temple and in three days I will raise it up.

John 2:21.

But he spake of the temple of his body.

John 2:22.

When therefore he was risen from the dead, his disciples remembered that he had said this unto them and they believed the scripture, and the word which Jesus had said.

THE RIGHTEOUS.

Acts 2:3.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:36.

Therefore let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 2:38.

Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ, for the remission of sins. And ye shall receive the gift of the holy ghost.

Acts 2:39.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

THE WICKED.

John 3:4.

Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb and be born?

John 3:9.

Nicodemus answered and said unto him, How can these things be?

John 3:18.

He that believeth on him is not condemned; but he that believeth not is condemned already; because he hath not believed in the name of the only begotten son of GOD.

John 3:19.

And this is the condemnation; that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20.

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

THE RIGHTEOUS.

Acts 3:16.

And his name through faith in his name, hath made this man strong, whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Acts 3:20.

And he shall send Jesus Christ, which before was preached unto you.

Acts 3:21.

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Acts 3:26.

Unto you first God having raised up his Son Jesus, sent him to bless you; in turning away every one of you from his iniquities.

Acts 4:4.

Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

THE WICKED.

John 3:31.

He that cometh from above is above all, he that is of the earth is earthly and speaketh of the earth; he that cometh from heaven is above all.

John 3:36.

He that believeth on the Son hath everlasting life, and he that believeth not the Son shall not see life, but the wrath of God abideth on him.

John 6:60.

Many therefore of his disciples when they had heard this, said, This is a hard saying. Who can hear it?

John 6:61.

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

John 6:64.

But there are some of you that believe not, for Jesus knew from the beginning who they were that believed not, and who should betray him.

John 6:65.

And he said, Therefore, said I unto you, that no man can come unto me, except it were given unto him of my Father.

THE RIGHTEOUS.

Acts 4:8.

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people and elders of Israel.

Acts 4:9.

If we this day be examined of the good deed done to the impotent man, by what means he is made whole.

Acts 4:10.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Romans 1:5.

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name.

Romans 1:6.

Among whom are ye also the called of Jesus Christ.

THE WICKED.

Acts 4:5.

And it came to pass on the morrow, that their rulers, and elders and scribes,

Acts 4:6.

And Annas the high priest, and Caiaphas, and John and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Acts 4:7.

And when they had set them in the midst, they asked, By what power or by what name have ye done this?

Acts 4:17.

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

Acts 4:18.

And they called them and commanded them not to speak at all, nor teach in the name of Jesus.

Acts 5:1.

But a certain man named Ananias with Sapphira, his wife, sold a possession.

THE RIGHTEOUS.

Romans 1:7.

To all that be in Rome, beloved of God, called to be saints; grace to you, and peace from God our father, and the Lord Jesus Christ.

Romans 1:16.

For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:17.

For therein is the righteousness of God revealed from faith to faith as it is written, The just shall live by faith.

Romans 2:7.

To them who by patient continuance in well doing, seek for glory, and honour and immortality, eternal LIFE.

Romans 2:10.

But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the Gentile.

THE WICKED.

Acts 5:2.

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

Acts 5:4.

While it remained, was it not thine own? And after it was sold, was it not in thine own power? Why hast thou conceived this thing in thine heart? Thou hast not lied unto men, but unto God.

Acts 5:5.

And Ananias hearing these words, fell down, and gave up the ghost; and great fear came on all them that heard these things.

Acts 5:7.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Acts 5:8.

And Peter answered unto her, Tell me whether ye sold the land for so much, and she said, Yea, for so much.

THE RIGHTEOUS.

Romans 2:13.

For not the hearers of the law are just before God, but the doers of the law shall be justified.

Romans 2:29.

But he is a Jew, which is one inwardly, and circumcision is that of the heart, in the spirit, and not in the letter, whose praise is not of men, but of God.

Romans 3:4.

God forbid; yea, let God be true, but every man a liar, as it is written, 'That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.'

Romans 3:21.

But now the righteousness of God without the law is manifested; being witnessed by the law and the prophets.

Romans 3:22.

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe, for there is no difference.

THE WICKED.

Acts 5:9.

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold the feet of them which have buried thy husband are at the door, and shall carry thee out.

Acts 5:17.

Then the high priest rose up, and all they that were with him, which is the sect of the Sadducees, and were filled with indignation.

Acts 5:18.

And laid their hands on the apostles, and put them in the common prison.

Romans 1:31.

Without understanding, covenant breakers, without natural affection, implacable, unmerciful.

Romans 1:32.

Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same but have pleasure in them that do them.

THE RIGHTEOUS.

Romans 3:24.

Being justified freely by his grace through the redemption that is in Christ Jesus.

Romans 3:25.

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.

Romans 3:28.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 4:5.

But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Romans 4:17.

As it is written, I have made thee a father of many nations, before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

THE WICKED.

Romans 2:1.

Therefore thou art inexcusable, O man, who-soever thou art that judgest, for wherein thou judgest another, thou condemnest thyself, for thou that judgest doest the same things.

Romans 2:2.

But we are sure that the judgment of God is according to truth, against them which commit such things.

Romans 2:3.

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:5.

But after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God?

Romans 2:6.

Who will render to every man according to his deeds.

Romans 2:8.

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath.

THE RIGHTEOUS.

Romans 4:18.

Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

Roman 4:23.

Now it was not written for his sake alone, that it was imputed to him.

Romans 4:24.

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead.

Romans 4:25.

Who was delivered for our offences, and was raised again for our justification.

Romans 5:1.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:2.

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

THE WICKED.

Romans 2:9.

Tribulation and anguish, upon every soul of man that doeth evil; of the Jew first, and also of the Gentile.

Romans 2:12.

For as many as have sinned without law shall also perish without law, and as many as have sinned in the law, shall be judged by the law.

Romans 2:24.

For the name of God is blasphemed among the Gentiles through you, as it is written.

Romans 2:25.

For circumcision verily profiteth, if thou keep the law. But if thou be a breaker of the law, thy circumcision is made uncircumcision.

Romans 2:28.

For he is not a Jew, which is one outwardly; neither is that circumcision which is outward in the flesh.

Romans 3:8.

And not rather, as we slanderously reported, and as some affirm that we say, Let us do evil, that good may come, whose damnation is just.

THE RIGHTEOUS.

Romans 5:6.

For when we were yet without strength, in due time Christ died for the ungodly.

Romans 5:7.

For scarcely for a righteous man will one die, yet peradventure for a good man some would even dare to die.

Romans 5:8.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 6:2.

God forbid. How shall we, that are dead, live any longer therein?

Romans 6:18.

Being then made free from sin, ye become the servants of righteousness.

Romans 8:27.

And he that searcheth the hearts knoweth what is in the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

THE WICKED.

Romans 3:11.

There is none that understandeth, there is none that seeketh after God.

Romans 3:14.

Whose mouth is full of cursing and bitterness.

Romans 3:17.

And the way of peace have they not known.

Romans 3:18.

There is no fear of God before their eyes.

Romans 3:20.

Therefore by the deeds of the law there shall no flesh be justified in his sight, for by the law is the knowledge of sin.

Romans 5:12.

Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned.

THE RIGHTEOUS.

Romans 8:28.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Romans 8:31.

What shall we then say to these things? If God be for us, who can be against us?

Romans 8:35.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36.

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Romans 8:37.

Nay, in all these things we are more than conquerors, through him that loved us.

Romans 8:38.

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come.

THE WICKED.

Romans 6:1.

What shall we say then? Shall we continue in sin, that grace may abound?

Romans 6:15.

What then? Shall we sin, because we are not under the law, but under grace? God forbid.

Romans 6:16.

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 6:21.

What fruit had ye then in those things, whereof ye are now ashamed? for the end of those things is death.

Romans 6:23.

For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

Romans 7:7.

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law. For I had not known lust, except the law had said, Thou shalt not covet.

THE RIGHTEOUS.

Romans 8:39.

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:23.

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.

Romans 9:24.

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Eph. 1:4.

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.

Eph. 1:5.

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

THE WICKED.

Romans 7:8.

But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

Romans 7:9.

For I was alive without the law once. But when the commandment came sin revived, and I died.

Romans 7:10.

And the commandment, which was ordained to life, I found to be unto death.

Romans 7:19.

For the good that I would, I do not; but the evil which I would not, that I do.

Romans 10:15.

And how shall they preach, except they be sent, as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

Romans 10:16.

But they have not all obeyed the gospel, for Esaias saith, Lord, who hath believed our report?

THE RIGHTEOUS.

Eph. 1:6.

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph. 1:7.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

Eph. 1:8.

Wherein he hath abounded toward us in all wisdom and prudence.

Eph. 1:11.

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

Eph. 1:12.

That we should be to the praise of his glory, who first trusted in Christ.

Eph. 1:13.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise.

THE WICKED.

Romans 10:19.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

Romans 10:20.

But Esaias is very bold, and saith, I was found of them that sought me not, I was made manifest unto them that asked not after me.

Romans 10:21.

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Romans 11:7.

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

Romans 11:8.

According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear; unto this day.

THE RIGHTEOUS.

Eph. 1:14.

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Eph. 1:18.

The eyes of your understanding being enlightened: that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

Eph. 1:22.

And hath put all things under his feet, and gave him to be the head over all things to the church.

Eph. 1:23.

Which is his body, the fulness of him that filleth all in all.

Eph. 2:4.

But God, who is rich in mercy, for his great love wherewith he loved us.

Eph. 2:13.

But now, in Christ Jesus, ye who sometime were afar off, are made nigh by the blood of Christ.

THE WICKED.

Romans 11:9.

And David saith, Let their table be made a snare and a trap, and a stumblingblock and a recompense unto them.

Eph. 4:32.

And be ye kind to one another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph. 5:3.

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints.

Eph. 5:4.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks.

Eph. 5:5.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

THE RIGHTEOUS.

Col. 2:6.

As ye have therefore received Christ Jesus the Lord, so walk ye in him.

Col. 2:9.

For in him dwelleth all the fulness of the Godhead bodily.

Col. 2:10.

And ye are complete in him, which is the head of all principality and power.

Col. 3:4.

When Christ who is our life, shall appear, then shall ye also appear with him in glory.

Col. 3:15.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. "

1 Thes. 1:9.

For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God.

THE WICKED.

Eph. 5:6.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Eph. 5:7.

Be not ye therefore partakers with them.

Eph. 5:12.

For it is a shame even to speak of those things which are done of them in secret.

Eph. 5:18.

And be not drunk with wine, wherein is excess; but be filled with the Spirit.

Eph. 2:2.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

Eph. 2:3.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

THE RIGHTEOUS.

1 Thes. 1:10.

And to wait for his son from heaven, whom he raised from the dead, even Jesus which delivered us from the wrath to come.

1 Thes. 3:1.

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone.

1 Thes. 3:9.

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God.

1 Thes. 3:12.

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you.

1 Thes. 3:13.

To this end he may stablish your hearts unblameable in holiness before God, even our father, at the coming of our Lord Jesus Christ, with all his saints.

THE WICKED.

Eph. 4:19.

Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Phil. 2:20.

For I have no man like-minded, who will naturally care for your state.

Phil. 2:21.

For all seek their own, not the things which are Jesus Christ's.

Phil. 3:18.

For many walk of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ.

1 Thes. 5:4.

But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1 Thes. 5:7.

For they that sleep, sleep in the night, and they that be drunken are drunken in the night.

THE RIGHTEOUS.

1 Thes. 4:14.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with him.

1 Thes. 4:15.

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep.

1 Thes. 4:16.

For the Lord himself shall descend from heaven with a shout with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first.

1 Thes. 4:17.

Then we which are alive, and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord.

1 Thes. 4:18.

Wherefore comfort one another with these words.

THE WICKED.

2 Thes. 1:5.

Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer.

2 Thes. 1:6.

Seeing it is a righteous thing with God to recompense tribulation to them that trouble you.

2 Thes. 1:8.

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.

2 Thes. 1:9.

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

2 Thes. 1:10.

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

THE RIGHTEOUS.

James 2:5.

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

James 2:22.

Seest thou how faith wrought with his works, and by works was faith made perfect.

James 2:23.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness; and he was called the Friend of God.

James 2:24.

Ye see then how that by works a man is justified, and not by faith only.

James 2:26.

For as the body without the spirit is dead, so faith without works is dead also.

James 3:18.

And the fruit of righteousness is sown in peace of them that make peace.

THE WICKED.

2 Thes. 2:3.

Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.

2 Thes. 2:4.

Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2 Thes. 2:7.

For the mystery of iniquity doth already work, only he who now letteth will let, until he be taken out of the way.

2 Thes. 2:8.

And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

2 Thes. 2:9.

Even him, whose coming is after the working of Satan, with all power and signs and lying wonders.

THE RIGHTEOUS.

James 4:6.

But he giveth more grace: Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

James 4:7.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8.

Draw nigh to God, and he will draw nigh to you. Cleanse your hands ye sinners; and purify your hearts, ye double minded.

James 4:9.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

James 4:10.

Humble yourselves in the sight of the Lord, and he shall lift you up.

James 5:7.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

THE WICKED.

James 3:7.

For every kind of beasts, and of birds, and of serpents, and of things in the sea is tamed, and hath been tamed of mankind.

James 3:8.

But the tongue can no man tame; it is an unruly evil, full of deadly poison.

James 3:9.

Therewith bless we God, even the father, and therewith curse we men, which are made after the similitude of God.

James 3:10.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:12.

Can the fig tree, my brethren, bear olive berries? either a vine figs? so can no fountain both yield salt water and fresh.

James 3:14.

But if ye have bitter envying and strife in your hearts, glory not; and lie not against the truth.

THE RIGHTEOUS.

James 5:8.

Be ye also patient; stablish your hearts for the coming of the Lord draweth nigh.

1 Peter 1:18.

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers.

1 Peter 1:23.

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Peter 2:7.

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.

1 Peter 2:23.

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously.

THE WICKED.

James 3:15.

This wisdom descendeth not from above, but is earthly, sensual, devilish.

James 3:16.

For where envying and strife is, there is confusion and every evil work.

James 4:3.

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

James 4:4.

Ye adulterers and adulteresses, knew ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world, is the enemy of God.

James 4:5.

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

James 4:11.

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law; but if thou judge the law, thou art not a doer of the law, but a judge.

THE RIGHTEOUS.

1 Peter 2:24.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:25.

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 3:12.

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1 Peter 3:15.

But sanctify the Lord God in your hearts; and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear.

1 Peter 5:6.

Humble yourselves therefore under the mighty hand of God that he may exalt you in due time.

THE WICKED.

James 4:12.

There is one lawgiver, who is able to save and to destroy; who art thou that judgest another?

James 4:17.

Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

1 Peter 4:4.

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you.

1 Peter 4:15.

But let none of you suffer as a murderer, or as a thief, or as an evil-doer, or as a busy-body in other men's matters.

1 Peter 4:18.

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

2 Peter 1:9.

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

THE RIGHTEOUS.

1 Peter 5:7.

Casting all your care upon him for he careth for you.

2 Peter 1:2.

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.

2 Peter 1:3.

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue.

2 Peter 1:4.

Whereby are given unto us exceeding great and gracious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

1 John 4:10.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

THE WICKED.

2 Peter 2:1.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that brought them, and bring upon themselves swift destruction.

2 Peter 2:2.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

2 Peter 2:3.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

2 Peter 2:4.

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.

2 Peter 2:5.

And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly.

THE RIGHTEOUS.

I John 4:19.

We love him, because he first loved us.

I John 5:1.

Whosoever believeth that Jesus is the Christ, is born of God, and every one that loveth him that begat loveth him also that is begotten of him.

I John 5:4.

For whatsoever is born of God overcometh the world, and this is the victory that overcometh the world. Even our faith.

I John 5:5.

Who is he that overcometh the world, but he that believeth that Jesus is the son of God?

I John 5:12.

He that hath the Son hath life; and he that hath not the Son of God, hath not life.

I John 5:13.

These things have I written unto you that believe on the name of the Son of God, that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

THE WICKED.

2 Peter 2:6.

And turning the cities of Sodom and Gomorrah into ashes, condemned them with an overthrow, making them an ensample unto those that after should live ungodly.

2 Peter 2:10.

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government: presumptuous are they, self-willed; they are not afraid to speak evil of dignities.

2 Peter 2:12.

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption.

1 John 3:12.

Not as Cain, who was of that wicked one, and slew his brother, and wherefore slew he him? Because his own works were evil, and his brother's righteous.

THE RIGHTEOUS.

Jude 1:1.

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ and called.

Jude 1:2.

Mercy unto you, and peace, and love be multiplied.

Jude 1:3.

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Jude 1:17.

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ.

Jude 1:19.

These be they who separate themselves, sensual, having not the Spirit.

Jude 1:21.

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

THE WICKED.

1 John 3:15.

Whosoever hateth his brother, is a murderer; and ye know that no murderer hath eternal life abiding in him.

1 John 4:20.

If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother, whom he hath seen, how can he love God whom he hath not seen?

Jude 1:4.

For there are certain men crept in unawares, who were before of old ordained to this condemnation; ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jude 1:5.

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterwards destroyed them that believed not.

Jude 1:6.

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

THE RIGHTEOUS.

Jude 1:22.

And of some have compassion, making a difference.

Rev. 14:4.

These are they which were not defiled with women: for they are virgins; these are they which follow the Lamb whithersoever he goeth; these were redeemed from among men, being the first-fruits unto God and to the Lamb.

Rev. 14:5.

And in their mouth was found no guile, for they are without fault before the throne of God.

Rev. 15:2.

And I saw as it were a sea of glass mingled with fire, and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

Rev. 15:3.

And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

THE WICKED.

Jude 1:7.

Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example suffering the vengeance of eternal fire.

Jude 1:8.

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jude 1:10.

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Jude 1:12.

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth without fruit, twice dead, plucked up by the roots.

Jude 1:13.

Raging waves of the sea, foaming out their own shame, wandering stars, to whom is reserved the blackness of darkness for ever.

THE RIGHTEOUS.

Rev. 15:4.

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy; for all nations shall come and worship before thee, for thy judgments are made manifest.

Rev. 19:15.

And out of his mouth goeth a sharp sword, that with it he should smite the nations, and he shall rule them with a rod of iron, and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev. 19:16.

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev. 20:5.

But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Rev. 20:6.

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

THE WICKED.

Rev. 13:16.

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads.

Rev. 13:17.

And that no man might buy or sell, save he that had the mark or the name of the beast, or the number of his name.

Rev. 13:18.

Here is wisdom, Let him that hath understanding count the number of the beast: for it is the number of a man, and his number is six hundred threescore and six.

Rev. 14:9.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand.

Rev. 14:10.

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

THE RIGHTEOUS.

Rev. 20:11.

And I saw a great white throne and him that sat on it, from whose face the earth and the heavens fled away: and there was found no place for them.

Rev. 20:12.

And I saw the dead, small and great, stand before God: and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev. 21:3.

And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Rev. 21:4.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away.

THE WICKED.

Rev. 14:11.

And the smoke of their torment ascendeth up for ever and ever and they have no rest day nor night.

Rev. 14:11.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Rev. 20:2.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.

Rev. 20:3.

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev. 20:7.

And when the thousand years are expired, Satan shall be loosed out of his prison.

THE RIGHTEOUS.

Rev. 21:5.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write; for these words are true and faithful.

Rev. 21:6.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev. 21:7.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev. 22:2.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations.

Rev. 22:3.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

THE WICKED.

Rev. 20:8.

And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle, the number of whom is as the sand of the sea.

Rev. 20:9.

And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down from God out of heaven, and devoured them.

Rev. 20:10.

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Rev. 20:13.

And the sea gave up the dead which were in it. And death and hell delivered up the dead which were in them, and they were judged every man according to their works.

THE RIGHTEOUS.

Rev. 22:7.

Behold, I come quickly: blessed is he that keepeth the sayings of the prophesy of this book.

Rev. 22:11.

And he that is righteous, let him be righteous still, and he that is holy, let him be holy still.

Rev. 22:12.

And, behold I come quickly; and my reward is with me, to give every man according as his work shall be.

Rev. 22:14.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Rev. 22:16.

I Jesus have sent mine angel to testify unto you these things in the churches, I am the root and the offspring of David, and the bright and morning star.

THE WICKED.

Rev. 20:14.

And death and hell were cast into the lake of fire. This is the second death.

Rev. 20:15.

And whosoever was not found written in the book of life, was cast into the lake of fire.

Rev. 21:8.

But the fearful and unbelieving and the abominable, and murderers, and whoremongers, and sorcerers, and idolators, and all liars, shall have their part in the lake which burneth with fire and brimstone. Which is the second death.

Rev. 22:11.

He that is unjust, let him be unjust still. And he which is filthy let him be filthy still.

Rev. 22:15.

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolators, and whosoever loveth and maketh a lie.

And now, dear reader, which side do you take? Have you fled for refuge to lay hold of the hope set before you in the Gospel of Jesus Christ; or are you still in the enemy's camp, without hope and without God in the world? Flee to the refuge, Christ Jesus; he will save you just now.

THE WICKED.

Rev. 22:18.

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book.

Rev. 22:19.

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

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